

The Right Side of History



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The Right Side of History Magazine



يَا عَلِيَّ عَلَيْهِ السَّلَامُ

يَا مَنْ بِهِ كَفَّ اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ

Ya Ali! O he through whom Allah sufficed the believers in battle.



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Words of Wisdom

Martyr Khamenei's selected statements

The Iranian nation is well-versed in its Islamic and Shia teachings. It knows what to do. Imam Hussain (pbuh) said, "Someone like me won't pledge allegiance to someone like Yazid." What the Iranian nation is actually saying is that a nation like us – a nation with this culture, this history, and these lofty teachings – will never pledge allegiance to leaders like the corrupt people who are in power in the United States today.

Feb. 17, 2026



Word for Word

The goal of soft warfare is to cause people to lose their motivation – people who are active and ready to strive and work. The enemy targets these people in order to cause them to lose their motivation, to give up their hope, to become despaired, and to become doubtful. They enter the field with the tools of soft warfare to do this. They did this back then, during the time of the Commander of the Faithful [Imam Ali (pbuh)]. They did such things, and the details are recorded in history at length. People would go into cities and villages, attacking the people there and oppressing them. Then, someone would spread the rumor that the perpetrators had been sent by Ali. They would cast doubts into people's minds. The exact same thing is happening today. The Iranian nation has demonstrated these days that in difficult situations wherever their presence is needed, they stand firmly. This is a characteristic of the Iranian nation, and it isn't exclusive to a special group or a specific circle. They stand firmly where they need to and help others when help is needed. They shout slogans when they must, and they cause the enemy to lose all hope when they need to. This kind of motivation worries the enemy, [so] they try to lessen and weaken this motivation in people using various ruses.

From Martyr Khamenei's speech on Jan. 7, 2026



Memorable Frame



He never forgot his roots. He always stood firm by them. Throughout his life, no matter the circumstances, he kept his faith alive in his heart. He knew his place and remained grateful for it. From the time he began his education, joined the Revolutionary struggles, cared for his wise father, endured torture in the horrific prison of the Pahlavi regime, became the Friday prayer leader of Tehran, was elected President of the Islamic Republic of Iran by the people's trust, and was appointed as the Leader of the Islamic Revolution — a hope always gleamed in his heart: Imam Reza (pbuh).

He lived the life of a true Muslim. He spent most of his life fighting the enemies of God and guiding countless people to the right path — not only in his own country and nation, but far beyond. He was a source of peace and hope for Muslims worldwide, and there was a reason for this vast popularity. He served God

and revered Imam Reza (pbuh) in the humblest way possible. His faith in his Creator and his belief in his Imam and guide were so pure that he awakened millions around the world to the hegemonic and tyrannical nature of the ruling systems of our time. This is the essence and signature of truly great leaders.

This great Leader, who inspired an Ummah, always considered himself a servant of Imam Reza (pbuh) and sought his help and assistance in every stage of his personal and political life. The pure tears he shed and the sincere prayers he offered in the holy shrine of Imam Reza (pbuh) illuminated the path before him, enabling him to lead a vast Ummah against the tyrannical and predatory powers that sought to devour and destroy Muslim nations. Even now, after his honorable martyrdom, he continues to seek Imam Reza's (pbuh) assistance to light the way for the Ummah that follows.

The People Rise Up

Should any event befall this country, Almighty God will raise these people to confront it. The people will be the ones who will stop it.

Martyr Khamenei
Feb. 1, 2026



Iranians gather at the Grand Hussainiyah of Zanjan, which was bombed by the US-Zionist aggressors, displaying steadfastness and unity in the face of war.



Opinion

Ayatollah Javadi Amoli's

message to the people of Iran:

"You are the noble descendants of the Prophets."

In an important message, Ayatollah Javadi Amoli, referring to the enemy's crimes in the attack on Iran, stated: An enemy that stands outside truth and justice, one that neither understands Islam nor recognizes reason and religion, has attacked the lives and property of the people and innocent schoolchildren, and has desecrated the Quran, religious centers, and sacred shrines. Emphasizing that defense against the enemy is obligatory, he said: If a thief attacks someone's home, or a stranger seeks to violate a person's sanctity, even if only one individual is targeted, then defense becomes wajib [obligatory]. He added: A flag

represents honor. The first person to raise a flag in the battle, upon which was written "There is no god but Allah," was Prophet Abraham (pbuh). You people, too, are the descendants of Prophet Abraham (pbuh), you are the children of the Prophets, the children of the Messenger, born of greatness and nobility. If we show humility before you, it is because you are truly great. Whenever I witness these scenes at night [in city gatherings in support of the Islamic Iran], I genuinely feel small. And today, this banner of "There is no god but Allah" is in your hands.



Choose the Right Side of History



Thousands of Yemenis took part in a massive rally in Sab'een Square in the heart of Sana'a, expressing their solidarity with the Resistance Front against the American-Zionist aggressors, on April 3, 2026



A Moment with Caravan of Martyrs

Martyr Sayyid Abdolrahim Mousavi

The life story of Martyr Sayyid Abdolrahim Mousavi is the story of a man who rose from the old, humble neighborhoods of Qom, places where material poverty existed, but spiritual richness flourished. From the very beginning, he chose a path not of comfort, but of service to Islam. His youth became intertwined with the Islamic Revolution, and he soon put on the uniform of a soldier. For him, however, this uniform was not merely a profession; it was a covenant between himself and God. The years of the 8-Year Sacred Defense became his true test. On the battlefields of the west and south, amid fire and dust, he did not merely fight, he lived; a life infused with faith, sincerity, and steadfastness. Eight years on the front lines shaped him into a commander whose strength lay not only in military tactics, but in a soul nourished by the Quran and belief. For him, the Army was not just a military institution; it was a trench in defense of truth. After the war, his path did not change. In the years that followed, he took on major responsibilities, from leading the Officers' Academy and helping shape a new generation of commanders, to serving as Commander-in-Chief of the Iranian Army, and later assuming leadership at the level of the Chief of Staff of the Armed Forces. Yet the higher he rose, the deeper his connection to the people and his roots became. In all these positions, he still saw himself as a simple soldier of Islam. In the end, this path led to martyrdom, a conclusion that was, in truth, the beginning of his eternity.



Perhaps the most beautiful image of his life was not formed on the battlefield, but after it: His body, returned quietly and without prior announcement to the very neighborhood he came from, inaugurated the mosque he had built for its people. It was as if his final act of service was carried out not by his hands, but by his presence. He departed, but his story lives on in those same streets, the story of a man who rose from the people, lived for the people, and became eternal in the path of God.



Narrating the Art



«In the Battle of Khaybar, the Prophet (pbuh) declared, 'Tomorrow I shall hand over the flag to the one who loves God and the Prophet of God, and the one who is loved by God and the Prophet of God.' Many people showed themselves to the Prophet (pbuh) to attain this nobility, but he called in Ali (pbuh) and handed him the flag. Ali (pbuh) did not return until God granted him victory."¹

History repeats itself. Centuries ago, no one knew how to save the Israelites from the Pharaoh. Then Moses (pbuh) came. Centuries

later, darkness rose again. And again, the same light appeared. The sword of Allah, the hand of Allah, the Commander of the Faithful, Imam Ali (pbuh), was raised. The banner of the Front of Truth never falls. It is only passed down through time. Now Iran holds that same banner. Iran carries the same values that Moses (pbuh) carried. The same truth that the Prophet of Islam (pbuh) carried. The same hand that Imam Ali (pbuh) raised against the oppressor. And Iran is not fighting for itself alone. Iran is marching towards Khaybar and standing against the Pharaoh on behalf of the whole world. On behalf of every single soul the Zionist regime has crushed. On behalf of humanity itself. One nation avenging the world. Because the principle is the same. The story is the same. History is repeating itself. Pharaoh was drowned, the gate of Khaybar was uprooted. And the Zionist regime, the tyrant of our time, will be obliterated. Because justice always returns, and when it does, it returns with the same banner. The same principles. The same promise — the True Promise of God.

1. *Al-Şaduq, Al-Khişāl*, Book 6, Ch. 78, trans. Peiravi



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