

The Right Side of History

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پيام رهبر انقلاب اسلامي
و دستورات سياسي و نظامي
مجاهدين و سپاه پاسداران
و گروه‌هاي مقاومت اسلامي



Words of Wisdom

Our dear Sayyid has now ascended to join the exalted ranks of the martyrs, achieving the very thing he desired. However, he has also left behind a lasting legacy, which is Hezbollah. Hezbollah grew thanks to Sayyid's courage, wisdom, patience, and his extraordinary trust in God. It grew remarkably and truly turned into an organization that the enemy — the well-equipped enemy with all kinds of material, verbal, propaganda, and media weaponry — couldn't and won't be able to overcome, God willing. The late Sayyid Hassan Nasrallah transformed Hezbollah into such an entity and phenomenon.

From Martyr Imam Khamenei's speech on Nov. 7, 2024



Word for Word

We are all grieving and mourning the martyrdom of our dear Sayyid. This is a significant loss and it has truly caused us to mourn. Of course, our mourning does not mean being depressed, distressed, or losing hope. It is of the same nature as mourning for the Master of the Martyrs, Hussain ibn Ali (pbuh). It is reviving, edifying, inspiring, and brings hope.

Sayyid Hassan Nasrallah is no longer among us physically, but his true self, his spirit, his path, and his resonant voice are and will continue to be with us.

He was the highly raised flag of the Resistance in the face of the tyrannical, plundering devils. He was the articulate voice and brave supporter of the oppressed. He brought assurance and courage to the fighters and seekers of truth. The scope of his popularity and influence extended beyond Lebanon, Iran, and Arab countries, and now his martyrdom will increase his influence even more. His most Important message in words and action during his lifetime to you, the devoted people of Lebanon, was to not despair or become distraught over the loss of prominent figures; to not doubt about your struggle; to increase your efforts and your capabilities; to double your solidarity; to stand up to the aggressive, intrusive enemy; and to defeat them by strengthening your faith and putting your trust in God.

My dear people! The devoted Lebanese nation! The exuberant youth of Hezbollah and Amal! My children! This is what our martyred Sayyid wants today from his people, the Resistance Front, and the entire Islamic Ummah.

My dear ones! Grieving hearts find solace in the remembrance of God and in seeking His help. The destruction will be repaired, and your patience and steadfastness will bring you honor and dignity. For some 30 years, our dear Sayyid was at the forefront of a difficult battle. He developed Hezbollah step by step, "Like a seed that sends forth its shoot, then it grows and becomes stout standing firmly on its stem, impressing the sowers, so that He may enrage the faithless by them. Allah has promised those of them who have faith and do righteous deeds forgiveness and a great reward" (Quran 48:29).

With Sayyid's planning, Hezbollah grew step by step, patiently, logically, and naturally. It showed the effect of its existence to its enemies in different stages by pushing back the Zionist regime, "It gives its fruit every season by the leave of its Lord" (Quran 14:25).

Hezbollah is truly a "Shajarah Tayyibah" [Blessed Tree]. Hezbollah and its heroic, martyred leader are the essence of Lebanon's historic virtues and identity.

From Martyr Imam Khamenei's speech on Oct. 4, 2024



Memorable Frame



In the year 2000, Imam Khamenei gifted a copy of the Holy Quran to Hujjat al-Islam Sayyid Hassan Nasrallah, with General Qasem Soleimani in attendance.

If we narrate the history of the Resistance solely through its battles, operations, and official statements, we'd be missing a huge part of the story – the part that unfolded during their private meetings, right there in the simple, unadorned office of the martyred Leader. The men of the Resistance themselves admit that the roots of this mighty tree took hold right there. It flourished from the calm smile of a man who, whenever weary and disheartened fighters came to see him, would say with absolute conviction: "By God's will, you shall be victorious."

During his lifetime, Sayyid Hassan Nasrallah recounted how exceptionally difficult circumstances had become for him in 1997 and 1998 – domestically within Lebanon, in the confrontation with the Zionist regime, and amidst the region's tense atmosphere. He noted that he sometimes felt he had lost the strength to bear such a heavy burden, even contemplating that perhaps someone else should take over his responsibility.

During those very days, he traveled to Iran and, in a meeting with Sayyid Ali Khamenei, he asked: "Agha, what should I do?"

The martyred Leader of the Islamic Revolution reminded him that hardships, dangers, and pressures are a natural part of the path of a battle. He advised him:

"We believe that God exists. He hears and sees us, and He is All-Powerful and All-Wise. So, speak to Him."

Sayyid Hassan Nasrallah later recounted that this was their greatest asset during the 33-Day War: "Seeking recourse in and relying

upon God. We sought guidance, help, victory, strength, courage, and steadfastness from God, and we took refuge in Him."

The martyred Leader of the Islamic Revolution's faith in the victory of the Resistance was firmly anchored in Quranic conviction, specifically where God states in Surah Muhammad, Verse 7: "If you help God, He will help you."

Sayyid Hassan Nasrallah used to recount that during one of his meetings with Imam Khamenei, the martyred Leader recited this verse and remarked: "God does not joke around. What He says is serious. 'If you help God, He will help you' means that whoever aids God's cause, God will aid them in return."

This conviction guided the Resistance Front through its most grueling battles time and again, including the 33-Day War. Sayyid Hassan Nasrallah recounted a memory from those days: In the opening days of the war – which had been launched with the explicit goal of obliterating the Lebanese Resistance – everything was under such intense bombardment that speaking of survival, let alone victory, seemed like sheer madness.

During those very days, a verbal message reached me in the southern Dahiyeh district; it was a message from the martyred Leader of the Islamic Revolution, Imam Khamenei, in which he said: "Put your trust in God. I tell you, with absolute certainty, that you will be victorious."

But who could possibly see things that way in those dark days? Only someone who truly believed in the Resistance's victory.



Opinion

The Friday Prayer where hearts beat for Lebanon and Gaza

Zahra Asadollahi, researcher in issues of West Asia

A personal account of Participating in the epic Friday Prayer led by Martyr Imam Khamenei, held on Oct. 4, 2024 to honor Martyr Sayyid Hassan Nasrallah

First Take

The Imam Khomeini (ra) Musalla felt like a beehive, buzzing with life. For kilometers in every direction, the air was filled with the sound of prayers and invocations. Women, both on foot and in vehicles, quietly recited their prayers, deep in reflection. You could see the resolve on the faces of the men, their brows furrowed with determination to support God's cause, answer the call of the Leader, and stand by their brothers in Lebanon and Palestine.

With every step they took, it was as if they were rehearsing their commitment to march into battle with all their strength.

An elderly street cleaner, tasked with keeping the roads around the Musalla clean, had a keffiyeh around his neck, and nearby, another old man, draped in a burial shroud, was burning incense. From miles away, the roads had been closed to cars because of the huge crowds, forcing people to walk. The air was thick with the scent of Incense, the sound of religious chants, and the sight of Hezbollah and Palestinian flags... everyone making their way toward the martyred Leader, eager to learn their duty.

In the distance, a poet's voice drifted from the Musalla, mourning the loss of Martyr Sayyid Hassan Nasrallah. His poem seemed to say, "We have lost someone dearer than life itself." I glanced around; those listening to the loudspeaker were visibly moved, choking back tears as their eyes

glistened with emotion.

The Musalla had truly become like a giant beehive, filled inside and out with whispered prayers to God—a beehive stretching for miles.

Second Take

My companion and I were walking toward the Musalla, both taking deep breaths. He started to speak, and so did I, but I let him go first. "It feels like we're walking on the wings of angels, doesn't it?" he said. I nodded, thinking, "That's exactly what I was about to say..."

But then I thought to myself, this is only preparation. We'll truly be walking on the wings of angels when, like that Lebanese brother a few hundred meters ahead, we find ourselves facing the fire of the most savage and criminal forces in history and cry out: "We stand with you, O Imam Hussein."

We'll truly walk on the wings of angels when, like that Lebanese sister, who along with her mother and grandmother raised warriors for God's cause, they are handed a blood-soaked body wrapped in a white shroud and are told: "This is your son, brother, and husband, tall and handsome, but now drenched in blood."

Walking on the wings of angels—angels who carry God's message of approval and good news for the oppressed—comes at a cost. It's the sacrifice we make to keep the movement alive. And in return, those angels, with their soft and delicate wings, come to offer us comfort and peace...

Third Take

Ahead of us, a group of young men—some, I guessed, were Iranian and others Arab—were joking and laughing as they walked toward the Musalla.

Their banter reminded me of the kind Hezbollah fighters would make before heading into Istishhadi operations. It was the same lightheartedness shared by Imam Khomeini's companions on the eve of their missions against Saddam's regime, that savage much like Israel. It also echoed the jokes of the unmatched companions of Imam Hussein (AS) on the night of Ashura, when their faces were lit with the joy of meeting God.

One of them said, "Guys, becoming an anonymous martyr is so much more beautiful..." and the others burst into joyful exclamations that seemed to soar toward the sky. I was struck by it—what is it that you young men of the 21st century are searching for? Instead of spending your time on vacations in European or American countries, you're so closely tied to the idea of martyrdom that your eyes light up, and your voices brim with energy when the subject of this sweet, incomparable gift from God comes up.

I thought to myself, as long as these young men—and others like them—are so eager to support their brothers and sisters in Lebanon, Palestine, and beyond, and are so in love with martyrdom, how could there ever be room for defeat or retreat?

Fourth Take

I've attended many gatherings like this, but this one was truly exceptional—both in terms of the sheer size of the crowd and the intensity of their energy. The only other time I've experienced something similar was at the funeral procession for Lieutenant General Qasem Soleimani. It was an immense, endless crowd of people with unwavering determination.

We found a spot just outside the Musalla and sat

down. Haj Meysam Motiee was reciting in honor of Sayyid Hassan Nasrallah, praising the faith and endurance of our Lebanese brothers, while millions of people were rhythmically beating their chests. For a moment, I stopped and simply listened. The sheer force of the crowd's voices was overwhelming! I paid closer attention, and without exaggeration, the ground beneath me shook with each beat of their chests. Wide-eyed, I turned to my companion, and when he nodded in agreement, I realized it wasn't my imagination—the ground was actually trembling. In disbelief, I pulled out my phone and typed: "The ground is shaking..."

Fifth Take

A man dressed in traditional attire had come to Tehran with his family for the prayer. He wore loose black pants and a white shirt, which I think was typical of the people from western Iran. He sat with his wife and children, waiting for the Leader to arrive. The children were making noise, but as soon as Martyr Khamenei appeared, they fell completely silent, listening intently. At first, I thought their parents had quieted them, but when I saw their focused faces, hanging on every word, I realized they had calmed down on their own—no one had told them to.

Before the prayer, the father gently said to his daughter, "My dear girl, don't stay in the sun, it'll ruin your face, my love..." He said those exact words, and they struck a chord deep within me. Watching a father's protective care for his three-year-old daughter under the harsh sun sent my thoughts spiraling to a darker place... to the memories of young girls, past and present, in Dahiya and Gaza, and the burdens they bear.



Choose the Right Side of History



On the second anniversary of Sayyid Hassan Nasrallah's martyrdom, on Sept. 27, 2026, admirers of the Resistance gathered in Beirut at his blessed resting place to honor the memory of Hezbollah's martyred Secretary-General, emphasizing that his memory endures and the path of the Resistance continues.

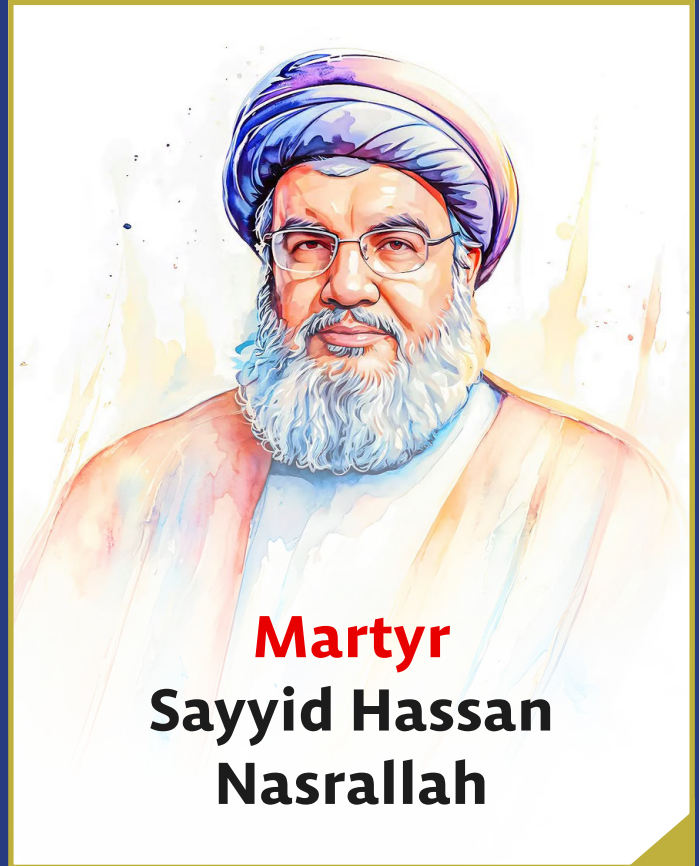


A moment with caravan of martyrs

Martyr Sayyid Hassan Nasrallah

Sayyid Hassan Nasrallah was born in 1960 in the Ashrafieh district of Beirut into a humble and religious family. As the eldest son in a large household, he showed a character very different from other children from an early age. While many boys his age spent their days playing, young Hassan devoted his time to mosques, books, and religious study. His deep attachment to Islam and to the cause of social justice emerged early in life. The image and message of Imam Musa al-Sadr left a lasting impact on him, especially the call to defend the deprived and oppressed.

At the age of fifteen, he joined the Amal Movement, which was then widely known as the "Movement of the Deprived." Despite his young age, he quickly gained recognition for his intelligence, discipline, and leadership abilities. A year later, driven by a passion for religious scholarship, he traveled to Najaf to study in the Shiite seminary. Life there was difficult, and he lived with very limited means, but hardship never weakened his determination. In Najaf, he met the future martyr Sayyid Abbas al-Musawi, who became his teacher, mentor, and lifelong companion. Under his guidance, Nasrallah completed years of religious studies in a remarkably short time. However, in 1978, the Iraqi Baathist regime expelled many foreign seminarians, forcing both men to leave Iraq. After returning to Lebanon, Nasrallah



continued his studies in Baalbek while expanding his political and social activism. The Israeli invasion of Lebanon and growing pressure for compromise with the occupying regime became a turning point in his life. In 1982, alongside Sayyid Abbas al-Musawi, Ragheb Harb, and other clerics, he left the Amal Movement and helped establish the nucleus of what later became Hezbollah. For Nasrallah, resistance was never limited to defending Lebanese territory alone; it was a struggle for human dignity, justice, and the defense of oppressed people against occupation and aggression.

Later, he traveled to Qom to continue his religious education and further strengthen ties between the Lebanese Resistance, Iran, and Syria. He believed that resistance was not

merely a political strategy but a moral and spiritual duty. Following the assassination of Sayyid Abbas al-Musawi in 1992, Nasrallah was chosen as Secretary-General of Hezbollah despite his relatively young age. Those close to him said he accepted the role not out of ambition, but from a profound sense of responsibility.

Under his leadership, the Lebanese Resistance achieved a historic victory in 2000, forcing the Israeli occupation to withdraw from southern Lebanon. This victory transformed the balance of power in the region and established Nasrallah as a symbol of steadfastness throughout the Arab and Islamic worlds. Through his speeches, composure during crises, and unwavering commitment to his promises, he inspired millions. He repeatedly

affirmed that the children of Lebanon were no less valuable than those of the enemy and that oppressed nations had the right to defend themselves.

His personal life was also marked by sacrifice. His son, Sayyid Hadi Nasrallah, was martyred at the age of eighteen while fighting against Israeli forces. Though deeply grieved, Nasrallah regarded his son's martyrdom as an honor bestowed by God and bore the loss with patience and faith, just as countless other families of martyrs had done.

Until the end of his life, Sayyid Hassan Nasrallah remained a defining figure in the struggle for resistance, the liberation of Palestine, and the defense of oppressed peoples — a leader who dedicated his life to dignity, justice, and the fight against occupation.



Narrating the Art



"Among the faithful are men who fulfill what they have pledged to Allah: there are some among them who have fulfilled their pledge, and some of them who still wait, and they have not changed in the least." [Quran 33:23]

A lifetime spent in jihad and resistance against oppression and tyranny—that is the sum and substance of the blessed life of the great martyr, Sayyid Hassan Nasrallah. From the early years of his adolescence, he began his struggle against the enemies of Islam and humanity. His struggle was not limited to armed resistance and confrontation; it also encompassed a cultural and intellectual dimension. He knew his enemies well, and this was precisely why he was able to stand against their evil designs and schemes throughout his years as Secretary-General of Hezbollah. He was not merely the leader of Hezbollah. He was an active political figure, an experienced commander, a knowledgeable Shia cleric, and the backbone of the Resistance in Lebanon. During his leadership, Hezbollah engaged in numerous confrontations with the terrorist Zionist regime across Lebanon and along the frontiers with the occupied territories. The most important and renowned of these was the 33-day war of 2006, which

inflicted severe damage on the Zionist regime on multiple fronts.

He was a symbol of resistance and steadfastness in the path of Almighty God. As the Leader, Imam Sayyid Mojtaba Khamenei, stated in his recent message, "Victory and triumph were his constant companions. Without a doubt, no figure - after the prophets and their successors - has ever arisen of his stature in that ancient land throughout the entire history of the Levant."

Another brilliant figure of the Islamic Resistance in West Asia whose name became inseparably linked with that of Sayyid Hassan Nasrallah is Sayyid Hashem Safieddine, who was elected secretary-general following the martyrdom of Sayyid Hassan Nasrallah. However, just days later, he was martyred in an Israeli airstrike in Dahiyeh, south of Beirut.

Their funeral in Lebanon was one of the most remarkable demonstrations of the spirit of Resistance in that country. It kept their memory alive and present not only in the hearts and minds of Muslims, but also among free-spirited people around the world.

"Let the enemy be aware that resistance against usurpation, oppression, and arrogance will never end and will continue until the ultimate goal is reached, by the will of God."¹

1. The martyred Leader of the Islamic Revolution, Feb. 21, 2025



A word to my martyred Leader

Salam to the most honourable soul of our lifetime. I am one of your soldiers from Lebanon. Over the years, you gave us hope when we felt down. You showed us the light when we saw darkness. It was through your guidance and unwavering support that we were able to defeat the enemy and even when we received harsh blows, your msg made us feel invincible. We have put all our trust in your promise because we know you to be a man who does not break promises. When I heard you were Martyred, I was sad but also happy for you because I know you had achieved your ultimate goal. If anything, the sadness is for us, that we have to carry on without you. But Humdililah the Revolution lives on through your Son. May Allah SWT protect him. We are forever indebted to your people and it's all because of your wise and honest leadership.

Salam Alaykum wa Rahmatullah wa Barakatu Rahbar

From "ALGHALIBOUN"



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